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DAV PUBLIC SCHOOL

SECTOR - IV, BOKARO STEEL CITY - 827 004

DIST. - BOKARO (JHARKHAND)

Website : www.dav4bokaro.org | E-mail: davbokaro@yahoo.co.in

Ref. No. DAV/Sec-4/E-Tender/2025-26/

Date – 13/06/2025

E-TENDER NOTICE NO. 07

Department: Disposal of Scrap & Write off damage Text Books

Sealed tenders are hereby invited from eligible and registered agencies for the **disposal of scrap and damaged textbooks** from the school premises. This tender process is initiated in accordance with **Point No. XV of the approved minutes of the LMC Meeting held on 16th February 2025.**

Scope of Work:

Disposal of unusable/damaged textbooks and scrap material (paper-based) from the school store and other identified areas.

Terms & Conditions:

1. The bidder must be a registered agency with valid authorization for handling and disposing of paper scrap.
2. The bidder should have prior experience in similar school/institutional scrap disposal.
3. The materials will be sold on an "as-is-where-is" basis.
4. The bidders are advised to inspect the scrap before quoting their rates.
5. The highest quoted rate per kg shall be considered, subject to approval by the school authority.
6. All statutory taxes/duties shall be borne by the purchaser.
7. The scrap must be lifted within 3 working days of issue of work order.

Key Dates:

- **Inspection of Scrap:** From 17.06.2025 to 19.06.2025 (10:00 AM – 2:00 PM)
- **Last Date for Submission of Bids:** 28.06.2025 (Up to 1:00 PM)
- **Opening of Bids:** 28.06.2025 at 2:00 PM in the Principal's Office

Submission:

Sealed quotations (mentioning "Tender for Scrap Book Disposal – 2025" on the envelope) must be addressed to:

The Principal

DAV Public School

Sector-IV, Bokaro Steel City – 827004

The school reserves the right to reject any or all tenders without assigning any reason thereof.

- **Mode of Submission:** By post or hand-delivery (in sealed envelopes)


(S. K. Mishra)

Principal

PRINCIPAL

D.A.V. PUBLIC SCHOOL

SECTOR-IV, B. S. CITY

BOKARO-827004 (JH)

Affiliated to CBSE, New Delhi, Affiliation No.: 3430010

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